

FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| | |
|---|---|
| 1. File Number U - <u>10993</u> | 2. Fiscal Year Covered From: <u>01</u> / <u>01</u> / <u>04</u> Through: <u>12</u> / <u>31</u> / <u>04</u> |
| 3. Name and address of person filing. Name <u>Paul</u> <u>E</u> <u>Leonard</u> P.O. Box, Bldg., Room No., if any _____ Street <u>4229 Sheridan Rd.</u> City <u>Pekin</u> State <u>Illinois</u> <u>61554</u> ZIP Code + 4 <u>9726</u> | 4. Name, file number, and address of labor organization. Name <u>Mid-Central Ill Regional Council</u> <u>of Carpenters</u> Labor Organization File Number <u>579334</u> P.O. Box, Building and Room Number, if any _____ Street <u>#1 Kalmia Way</u> City <u>Springfield</u> State <u>Illinois</u> <u>62702</u> ZIP Code + 4 <u>1057</u> |
| 5. Position in labor organization. _____ | |

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

| | |
|--|---|
| A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent. | |
| 6. Name and address of Employer (including trade name, if any). Name <u>Becker & Galanti, P.C.</u> Trade Name, if any: <u>Attorneys</u> P.O. Box, Bldg., Room No., if any <u>488</u> Street _____ City <u>Granite City</u> State <u>Illinois</u> <u>62040</u> ZIP Code + 4 _____ | 7.a. Nature of Interest, Transaction, or Income. <u>Christmas Steaks</u> 7.b. Amount. <u>\$48.00</u> |

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

Paul E. Leonard

On

08-13-05

Date

309

387-2382

Telephone Number

BECKER & GALANTI, P.C.*Attorneys and Counselors at Law*

GREGORY A. BECKER
DAVID M. GALANTI
JODI SCHROEDER
MARY E. MASSA
MATTHEW R. CHAPMAN
BRADLEY D. GILLESPIE

3673 HIGHWAY 111
P.O. BOX 488
GRANITE CITY, IL 62040
(618) 931-1100
FAX (618) 931-1671

J. DREW GITCHCOFF
CHIEF INVESTIGATOR

ROBERT W. MEYERS
DAVID L. CHORR
OF COUNSEL

UNITED STATES
DISTRICT COURT

July 8, 2005

VIA FACSIMILE
(217) 744-1849

Cheryl
Mid-Central Illinois Regional Council
United Brotherhood of Carpenters &
Joiners of America
#1 Kalmia Way
Springfield, IL 62702

Dear Cheryl,

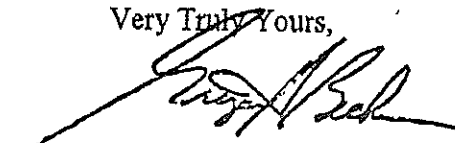
Per our discussion, we sent Christmas steaks to the following people associated with the Mid-Central Illinois Regional Council of Carpenters:

Jeff Barnett
James Dalluge
Mike Dummitt
Terry Fairclough
Lee High
Paul Leonard
Don Nelson
Jack Peterson
Dan Smallwood
Scott Snow

Though it comes as a total surprise to me, the price of the steaks was \$48.46. I think I got took.

Don Nelson received the firm's Cardinal baseball tickets (4) from Shon Park for the September 18, 2004 game. I believe the face value of our tickets in 2004 was \$34.00 per ticket.

Very Truly Yours,



Gregory A. Becker


PAUL E. LEONARD 05-91
SHARON K. LEONARD
LIC. L563-6854-8327 L563-7915-0964
4229 SHERIDAN RD. PH. 309-387-2382
PEKIN, IL 61554

A Guardian Angel

70-8370/2711
012869937

7437

AUG 13 2005
Date

Pay BECKER & GALANTI, P.C. \$ 48⁴⁶
to the order of Forty eight 46/100 Dollars 



CEFCU
P.O. Box 1715, Peoria, IL 61656-1715

CHRISTMAS Steaks

Paul E. Leonard ^{MP}

⑆27118370⑆ 01 286 9937⑈ 7437

SIMONE - photograph © Marco Lorenz

REIMBURSEMENT

ANGEL'S WAYS

© DELUXE WALLET OR SUBSISTANCE